

Posted 03.17.2016 at 4:30pm JAD



## **BOARD OF SELECTMEN**

### **AGENDA**

**Wed., April 6, 2016 6:30pm**

**Cronin Auditorium**

**Bromfield School**

**Ronald V. Ricci (Chair), Lucy B. Wallace, Stu Sklar, Ken Swanton, Leo F. Blair**

*1) Town Meeting preparation*